

<u>SCHOOL DETAILS</u>			
SCHOOL NAME	HAPPY MODEL SCH 323 KURAHUAN VARANASI UP	SCHOOL CODE	71308
ADDRESS OF THE SCHOOL	HAPPY MODEL SCHOOL,KURAHUAN,323 CHITTUPUR	AFFILIATION CODE	2130496

<u>BASIC DETAILS</u>			
NAME OF THE PRINCIPAL	MR PRAVISH KUMAR SINGH	PRINCIPAL's EMAIL-ID	pks_999@yahoo.co.in
PRINCIPAL's RETIREMENT DATE	30/03/2041	PRINCIPAL's MOBILE NUMBER	9335478302
SCHOOL's STD CODE	0542	SCHOOL's CONTACT NUMBER	6390088894
SCHOOL's EMAIL-ID	71308@cbseshiksha.in	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	11
SCHOOL's FAX NUMBER	6390088894	PRINCIPAL's TEACHING EXPERIENCE	14
PRINCIPAL's QUALIFICATION	MA / B.Ed./ LL.B. /MA	SCHOOL's WEB SITE	http://www.happymodelschool.com
YEAR OF ESTABLISHMENT OF SCHOOL	1986	LANDMARK NEAR SCHOOL	NEAR PRADHANMANTRI AWAS YOZANA KURAHUAN AKHRI BYPASS, KHANAW MOD, CHUNAR ROAD, S
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2004
AFFILIATION VALIDITY	2027	RECOGNITION LETTER/NOC ISSUING DATE	12/01/2000
RECOGNITION LETTER/NOC ISSUING AUTHORITY	JT DIRECTOR U.P.M.	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

<u>MANAGEMENT DETAILS</u>			
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	SUKHI PARIWAR AWAM BAL KALYAN SANS	SOCIETY REGISTRATION NUMBER	25/1982-83
REGISTRATION DATE	17/04/1982	REGISTRATION VALIDITY	16/04/2026

UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
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OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Double Shift	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	847596
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO		MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO		COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	95	NUMBER OF PGTs	43
NUMBER OF TGTs	27	NUMBER OF PRTs	13
NUMBER OF PETs	5	OTHER NON-TEACHING STAFF	70
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	60	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	180
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	4

HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
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ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	909-Travel & Tourism(Level, 901-Artificial Intelligence-Class VI Only,
CLASS 10TH SUBJECT	086-SCIENCE, 184-ENGLISH LANG & LIT., 417-Artificial Intelligence, 041-MATHEMATICS, 087-SOCIAL SCIENCE, 241-MATHEMATICS BASIC, 002-HINDI COURSE-A,
CLASS 12TH SUBJECT	052-APP/COMMERCIAL ART, 241-APPLIED MATHEMATICS, 044-BIOLOGY, 054-BUSINESS STUDIES, 043-CHEMISTRY, 083-COMPUTER SCIENCE (NEW), 030-ECONOMICS, 301-ENGLISH CORE, 503-General Studies, 502-Health & Physical Education, 302-HINDI CORE, 027-HISTORY, 028-POLITICAL SCIENCE, 500-Work Experience, 042-PHYSICS, 041-MATHEMATICS, 048-PHYSICAL EDUCATION, 055-ACCOUNTANCY,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL AREA OF SCHOOL IN SQUARE METRES	8439
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	1	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	10800
NUMBER OF BUILDING BLOCKS OF SCHOOL	4	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	5	TOTAL NUMBER OF SMALL-SIZED ROOMS	18
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	05	NUMBER OF LARGE-SIZED ROOMS	112
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	5
TOTAL NUMBER OF DIGITAL CLASSROOMS	20	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	1	NUMBER OF STAFF CANTEENS	1
TOILETS FOR FEMALE STAFF	9	TOILETS FOR MALE STAFF	14
INCINERATOR AVAILABLE IN GIRLS TOILET?	NO	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	NO
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	4	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	NO	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	30/09/2027
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	01/10/2024
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADULTS?	YES	DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS	01/10/2024
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	01/10/2024
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	01/10/2024

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	18	TOTAL NUMBER OF DRIVERS	23

TOTAL NUMBER OF BUSES HIRED BY SCHOOL	0	NAME OF TRANSPORT COORDINATOR	MR MAHENDRA SINGH
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	2	CONTACT NUMBER OF TRANSPORT COORDINATOR	9451004830
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	0	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	25256	DOES IT HAVE LIBRARY INTERNET	NO
PERIODICALS IN THE SCHOOL LIBRARY	12	STORY BOOKS IN THE SCHOOL LIBRARY	5000
DAILIES IN THE SCHOOL LIBRARY	20	OTHER BOOKS IN THE SCHOOL LIBRARY	15000
REFERENCE BOOKS IN THE SCHOOL LIBRARY	16179	GENERAL BOOKS IN THE SCHOOL LIBRARY	256
FICTION BOOKS IN THE SCHOOL LIBRARY	5000	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	5	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	NO	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	172	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	49	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	49
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	49	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	49
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	139	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	72	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO		
NAME OF CYBER NODAL OFFICER	ASHISH SINGH	MOBILE NUMBER OF CYBER NODAL OFFICER	7007882883

EMAIL ID OF CYBER NODAL OFFICER	aps253631@gmail.com		
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OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	65
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	37
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	23
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	3
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		4
15	Girl's Toilet		44
16	Boy's Toilet		60
17	Toilet for CWSN(For Boys)		0
18	Toilet for CWSN(For Girls)		0
19	Girls Urinal with partition		26
20	Boys Urinal with partition		40

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	40
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	7
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	45
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	10
8	Digital Smart Boards	Mandatory	20

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	2	40	9	15	0	24	0
Bal Vatika 2(Pre-School)	2	40	12	20	0	32	0
Bal Vatika 3(Pre-School)	2	40	17	26	0	43	0
CLASS 1	2	40	25	31	0	56	0
CLASS 2	2	40	28	27	0	55	0
CLASS 3	2	40	25	42	0	67	0
CLASS 4	2	40	27	45	0	72	0
CLASS 5	2	40	33	45	0	78	0
CLASS 6	2	40	33	46	0	79	0
CLASS 7	3	40	37	57	0	94	0
CLASS 8	3	40	38	42	0	80	0

CLASS 9	8	40	132	180	0	312	0
CLASS 10	8	40	107	158	0	265	0
CLASS 11	8	40	88	124	0	212	0
CLASS 12	8	40	97	128	0	225	0

Upload Bal-Vatika Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	BANK OF BARODA	DISTANCE OF BANK FROM SCHOOL (IN KM)	6
NAME OF NEAREST BUS STATION	CHAUDHARY CHARAN SINGH BUS STAND	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	14
NAME OF NEAREST RAILWAY STATION	BANARAS RAILWAY STATION	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	10
NAME OF NEAREST AIRPORT	LAL BAHADUR SHASTRI AIRPORT BABATPUR	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	39
NEAREST HOSPITAL	JANTA HOSPITAL	DISTANCE FROM NEAREST HOSPITAL	3
NEAREST POLICE STATION	ROHANIA POLICE STATION	DISTANCE FROM NEAREST POLICE STATION	15
NEAREST METRO STATION (IF AVAILABLE)		DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES

WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	110
TARGET DATE FOR STOPPING USE OF POLYTHENE	31/03/2020	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	0
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	2	HOW MANY STUDENTS IN YOUR ECO-CLUB?	20
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	DR GIRDHAR PRASAD THAKUR	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	L-19, KAMAYANI COLONY, VARANASI
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CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	6390088894	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	6390088894
CHAIRMAN'S EMAIL ID	hmsvns.in@gmail.com	SECRETARY NAME	MR MANU KUMAR BHAGAT
TOTAL MEMBERS	14	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	https://happymodelschool.com		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	AMAL KUMAR PANDEY
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9336168298
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	MANU KUMAR BHAGAT	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	amalpandehms@gmail.com
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9670900007	NUMBER OF DOCTORS IN SCHOOL CLINIC	1
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	hmsvns@rediffmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	NA
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	NEETA SINGH	NUMBER OF BEDS IN SCHOOL CLINIC	2
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9648737260	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	hmsvns@rediffmail.com	VACATION PERIOD FROM	MAY
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	UP/VNS/12233
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	BANK OF BARODA
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Cash, Cheque, Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	VIEW FILE		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	75

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	6030	3523	0	0
MIDDLE	9475	4360	0	0
SECONDARY	11880	5990	0	0
SENIOR SECONDARY	17430	7845	0	0

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
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PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	25
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	Every child is unique,a store house of power,energy,curiosity&talent and deserves to be understood and treated respectfully.Our school aims at providing an environment for blossoming of the above mentioned characteristics in each and every student.
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ADDITIONAL INFORMATION

U-DISE CODE	09670103706	MUNICIPALITY	NA
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	KURAHUAN	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	KURAHUAN	IS THIS A SHIFT SCHOOL	YES
VILLAGE PANCHAYAT NAME (FOR RURAL)	KURAHUAN	PIN CODE	221011
CLUSTER RESOURCE CENTER NAME	NA	CD BLOCK MANDAL/TALUKA NAME	KASHI VIDYAPITH
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	KASHI VIDYAPITH	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	2
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	ROHANIA	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	OTHERS
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	204	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	5
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	5	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NA
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	0
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	0
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NO	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	English/Hindi		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
65	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	8
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	3
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	10
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	136	12	6	174
MIDDLE	130	14	5	104
SECONDARY	284	59	7	225
SENIOR SECONDARY	218	32	8	178

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	3	0	0	0	0
MIDDLE	4	0	2	0	0
SECONDARY	25	1	2	0	0
SENIOR SECONDARY	27	1	4	1	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	NA
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SPORTS INFORMATION

Sports Offered In Your School	BADMINTON, BASKETBALL, FOOTBALL, KABADDI, KHO KHO, ATHLETICS, CHESS, CRICKET, TABLE TENNIS, VOLLEYBALL, YOGA,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	30	30	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	30	30	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	495.0	492.0	99.39	399.0	280.0	70.18
2017	499.0	487.0	97.6	499.0	355.0	71.14
2018	498.0	469.0	94.18	457.0	336.0	73.52
2019	431.0	403.0	93.5	359.0	264.0	73.54
2020	480.0	423.0	88.13	348.0	276.0	79.31
2021	413.0	413.0	100.0	279.0	278.0	99.64
2022	356.0	340.0	95.51	241.0	221.0	91.7
2023	281.0	273.0	97.15	233.0	203.0	87.12
2024	274.0	258.0	94.16	231.0	194.0	83.98

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
2919612	KM. SONALI	04/09/1996	FEMALE	B.SC.	PRT	06/12/2024
2893529	PRATIBHA SHARMA	29/07/1995	FEMALE	M.SC.	PRT	15/10/2024
2893477	SAURABH MEHROTRA	18/03/1988	MALE	M.COM.	PGT	16/10/2024
2874593	PUJA YADAV	20/10/1992	FEMALE	MA	WELLNEES TEACHER	01/04/2023
2874350	POOJA TIWARI	29/01/1988	FEMALE	MA	OTHER	26/06/2024
2867845	KM PRITEE SAROJ	20/08/1999	FEMALE	BA	PTI	01/09/2024
2812899	VISHAKHA SETH	15/04/1993	FEMALE	M.COM.	PGT	01/08/2024
2812565	VIKRAM YADAV	25/09/1991	MALE	MA	TGT	01/07/2024
2802551	SARVESH KUMAR MISHRA	14/09/1994	MALE	B.SC	TGT	04/11/2024
2779502	KUMARI SANSKRITI MEHTA	27/11/1994	FEMALE	MA	PGT	01/07/2024
2740798	KANWALJEET RAWAT	16/06/1992	MALE	M.A	TGT	12/09/2024
2707454	SAKSHI	23/01/2000	FEMALE	BFA	PRT	06/05/2024
2699901	DR. TULIKA DEY	27/06/1994	FEMALE	M.SC.	PGT	10/04/2024
2699593	ANAND KUMAR PATEL	24/01/1994	MALE	M.SC.	PGT	15/04/2024
2699578	PRANAY KUMAR GUPTA	28/11/1998	MALE	B.SC.	TGT	08/04/2024
2699567	DIXITA SANJAY CHAUBE	04/03/2003	FEMALE	B.COM.	PRT	10/04/2024
2522989	ROHIT SETH	02/01/1995	MALE	B.TECH	OTHER	2023
2479359	KIRTI MISHRA	20/07/1998	FEMALE	M.Sc.	PGT	01/09/2023
2448878	VERONICA SINGH	04/10/1999	FEMALE	MA	TGT	02/08/2023
2443087	SAJID ALI	24/02/1993	MALE	M.COM.	PGT	12/08/2023
2399072	AMIT KUMAR	20/08/1987	MALE	MCA	PGT	01/08/2023
2357585	RAJESH KUMAR	25/10/1986	MALE	MA	TGT	16/07/2023
2357560	MOHAMMAD FARHAN FAROOQUI	08/06/1992	MALE	MA	TGT	16/07/2023
2357544	PRAVEEN KUMAR CHAUBEY	15/07/1990	MALE	MA	TGT	16/07/2023

2357519	SHIKHA SINGH	16/08/1988	FEMALE	MA	PGT	16/07/2023
2357488	SANJEEV KUMAR SINGH	25/09/1978	MALE	MA	PGT	16/07/2023
2357456	ANKITA SINGH	01/12/1993	FEMALE	MFA	PGT	07/01/2025
2357224	DIVYA SINGH	20/05/1996	FEMALE	M.COM.	PRT	01/07/2023
2250292	KAUSHLENDRA THAKUR	15/11/1985	MALE	MCA	PGT	10/04/2023
2250285	JAI KISHAN VISHWAKARMA	10/10/1991	MALE	MA	PGT	01/04/2023
2236712	ANOOP KUMAR SINGH	20/08/1977	MALE	MA	TGT	01/04/2023
2236680	ARCHANA SINGH	01/02/1984	FEMALE	M.SC.	TGT	01/04/2023
2236653	ANU KUMARI	10/02/1987	FEMALE	MA	PGT	2023
2091212	NAMRATA SINGH	17/03/1995	FEMALE	MA	PRT	01/04/2023
2061825	PRIYANKA VERMA	06/05/1993	FEMALE	MA	PRT	07/10/2022
2052889	BEENU MISHRA	30/05/1988	FEMALE	MA	TGT	27/09/2022
2042003	SANJAY KUMAR SONKAR	12/05/1991	MALE	M.Ped.	PET	02/08/2022
2041986	ANUPAM SRIVASTAVA	06/10/1980	FEMALE	MA	TGT	26/08/2022
2020192	RITESH KUMAR	10/09/1993	MALE	M.Ped.	PET	2022
1995754	SAUMY MISHRA	08/09/1995	MALE	M.Sc	PGT	19/04/2024
1956164	RITU RAI	17/02/1990	FEMALE	BA	PRT	2022
1956143	TRIPTI VERMA	01/06/1994	FEMALE	B.SC.	PRT	2022
1864163	ISHANI BHATTACHARYA	05/06/1994	FEMALE	B.Com.	PRT	03/12/2024
1832846	AJEET KUMAR SINGH	12/07/1981	MALE	MA	PGT	15/09/2015
1745531	SANJAY KUMAR DUBEY	09/04/1969	MALE	MA	TGT	2021
1742240	RIMIKA BODH	10/07/1994	MALE	MA	TGT	22/11/2021
1742204	ANIRBAN BHATTACHARYA	10/08/1995	MALE	BA	OTHER	11/11/2024
1742155	REETIKA CHOURASIYA	02/09/1994	FEMALE	M.COM.	NTT	18/10/2021
1691026	AMIT KARMAKAR	13/08/1990	MALE	M.Sc.	TGT	2021
1691022	SHER BAHADUR	29/03/1997	MALE	M.P.ED	PET	2021

1680825	NITEESH KUMAR RAI	27/07/1992	MALE	M.Sc.	PGT	2021
1612336	SUNIL KUMAR SINGH	15/07/1979	MALE	M.P.ED	PET	2009
1610829	ASHISH KUMAR SHRIWASTAVA	30/06/1977	MALE	M.Sc.	PGT	2021
1543517	RAJENDRA KUMAR YADAV	23/08/1978	MALE	M.P.Ed.	PET	2021
1454178	DHEERAJ KUMAR JAISAWAL	10/07/1992	MALE	M.Sc.	PGT	10/04/2024
1428444	PRAVIN KUMAR SRIVASTAVA	04/01/1983	MALE	BA	TGT	2013
687681	ABHAY KUMAR TRIPATHI	03/06/1985	MALE	M.SC	PGT	2008
687680	AJAY KUMAR PRAJAPATI	05/02/1981	MALE	B.SC.	PGT	2012
687495	SANTOSH KUMAR TIWARI	02/07/1982	MALE	MA	TGT	2007
687491	RAKESH KUMAR SINGH	26/12/1967	MALE	MA	TGT	2013
687321	MRS. SADHANA MISHRA	23/08/1981	FEMALE	MA	TGT	01/04/2011
687319	MR. RAHUL DEO PANKAJ	11/12/1973	MALE	MA	TGT	20/08/2013
687315	DR MAHENDRA SINGH YADAV	07/09/1975	MALE	MA,Ph.D	PGT	2012
687311	ASHISH SINGH	03/11/1990	MALE	BCA	TGT	27/09/2021
687310	ASHISH KUMAR SRIVASTAVA	10/03/1981	MALE	M.SC	TGT	2013
687309	ARUN KUMAR SRIVASTAVA	02/11/1987	MALE	M.Sc	TGT	2015
687307	ANURAG TIWARI	13/09/1970	FEMALE	MA	TGT	2008
687303	AKHILESH KUMAR RAI	17/07/1979	MALE	M.Sc.	TGT	2008
686693	SOMA CHATTERJEE	23/02/1978	FEMALE	MA	NTT	2015
686667	SHYAMA RANI UPADHYAY	21/12/1974	FEMALE	MA	PRT	2008
686665	RISHIKESH YADAV	03/12/1987	MALE	MCA	PRT	2009
686655	GUNJA ARORA	23/04/1984	FEMALE	BA	NTT	2007
686653	ARCHANA SINGH	20/01/1980	FEMALE	MA	PRT	01/08/2024
686651	ANKITA PANDEY	19/07/1990	FEMALE	B.Com	PRT	2015
686650	VINAY KUMAR UPADHYAY	07/03/1979	MALE	M.Sc	PGT	2011
686649	VINAY KUMAR	30/06/1971	MALE	M.Com.	PGT	2011

686645	VIBHA SRIVASTAVA	01/07/1966	FEMALE	MA	PGT	2010
686642	SUHEL AHMAD KHAN	29/05/1977	MALE	M.Sc.	PGT	2006
686591	SHAIENDRA KUMAR SINGH	10/06/1978	MALE	MA	PGT	2006
686590	SANTOSH KUMAR YADAV	01/04/1983	MALE	MFA	PGT	2008
686589	SANTOSH KUMAR VERMA	13/05/1979	MALE	MA	PGT	2011
686588	SANJAY KUMAR SINGH	15/07/1974	MALE	MA	TGT	02/04/2012
686585	RANDHEER	07/07/1989	MALE	MFA	PGT	2013
686583	RAKESH KUMAR RAY	10/07/1981	MALE	M.Sc.	PGT	2015
686582	RAJESH SINGH	01/01/1981	MALE	MCA	OTHER	01/09/2014
686581	RAJEEV SHARMA	03/06/1970	MALE	M.Sc.	PGT	2015
363643	INDRAJEET PATEL	10/07/1989	MALE	MSc	TGT	15/04/2024
116193	MANOJ KUMAR YADAV	27/09/1974	MALE	MA	PGT	2007
116191	MANISH RAI	06/07/1989	MALE	MBA	PGT	2013
116186	DHEERAJ KUMAR GAUR	03/07/1982	MALE	MA	VICE PRINCIPAL	05/07/2007
116184	ASHOK KUMAR	08/01/1979	MALE	M.SC	PGT	2006
116177	ANIL KUMAR RAI	24/03/1982	MALE	M.COM	PGT	2009
116176	ANIL KUMAR KESHARI	20/06/1975	MALE	M.Com.	PGT	2009
116174	AMAR KUMAR BARNAWAL	13/07/1981	MALE	M.Sc	PGT	2007
116173	BHUMIKA SHAHI	08/02/1988	FEMALE	BBA	HM	2011
116172	PRAVISH KUMAR SINGH	09/01/1981	MALE	MA, MA	PRINCIPAL	01/10/2005